

**UNITED STATES DISTRICT COURT
DISTRICT OF NEVADA**

NOAH THOMAS, individually and on
behalf of all other similarly situated

Case # 2:24-cv-01062-JAD-MDC

Plaintiff(s),
vs.
CONCEALED CARRY, INC.

**VERIFIED PETITION FOR
PERMISSION TO PRACTICE
IN THIS CASE ONLY BY
ATTORNEY NOT ADMITTED
TO THE BAR OF THIS COURT
AND DESIGNATION OF
LOCAL COUNSEL**

Defendant(s).

FILING FEE IS \$250.00

[ECF No. 25]

Eric J. Troutman

(name of petitioner), petitioner, respectfully represents to the Court,

1. That Petitioner is an attorney at law and a member of the law firm of
Troutman Amin, LLP

(firm name)
100 Spectrum Center, Suite 1550
(street address)

with offices at _____, **100 BROADWAY, SUITE 1000**,
(street address)

Irvine, California, 92618
(city) (state) (zip code)

(949) 350-5612, troutman@troutmanamin.com
(area code + telephone number) (Email address)

That Petitioner has been retained personally or as a member of the

(area code + telephone number) (Email address)

2. That Petitioner has been retained personally or as a member of the law firm by
Concealed Carry, Inc. to provide legal representation in connection with
[client(s)]

the above-entitled case now pending before this Court.

3. That since December 12, 2003, Petitioner has been and presently is a
(date) member in good standing of the bar of the highest Court of the State of California
(state) where Petitioner regularly practices law. Petitioner shall attach a certificate from the state bar or from the clerk of the supreme court or highest admitting court of each state, territory, or insular possession of the United States in which the applicant has been admitted to practice law certifying the applicant's membership therein is in good standing.

7 4. That Petitioner was admitted to practice before the following United States District
8 Courts, United States Circuit Courts of Appeal, the Supreme Court of the United States and Courts
9 of other States on the dates indicated for each, and that Petitioner is presently a member in good
10 standing of the bars of said Courts.

11	Court	Date Admitted	Bar Number
12	USDC - California Eastern District	July 19, 2005	229263
13	USDC - California Southern District	May 18, 2007	229263
14	USDC - California Northern District	May 29, 2007	229263
15	USDC - California Central District	Nov. 29, 2006	229263
16			
17			
18			

5. That there are or have been no disciplinary proceedings instituted against petitioner, nor any suspension of any license, certificate or privilege to appear before any judicial, regulatory or administrative body, or any resignation or termination in order to avoid disciplinary or disbarment proceedings, except as described in detail below:

None

1 6. That Petitioner has never been denied admission to the State Bar of Nevada. (Give
2 particulars if ever denied admission):

None

6 7. That Petitioner is a member of good standing in the following Bar Associations.

7 |

None

10 8. Petitioner has filed application(s) to appear as counsel under Local Rule IA 11-2
11 (formerly LR IA 10-2) during the past three (3) years in the following matters: (State "none" if no applications.)

12 Date of Application Cause Title of Court Was Application
13 _____ Administrative Body Granted or
or Arbitrator Denied

14 None

Cause

Title of Court
Administrative Body
or Arbitrator

**Was Application
Granted or
Denied**

None

(If necessary, please attach a statement of additional applications)

20 9. Petitioner consents to the jurisdiction of the courts and disciplinary boards of the
21 State of Nevada with respect to the law of this state governing the conduct of attorneys to the same
22 extent as a member of the State Bar of Nevada.

23 10. Petitioner agrees to comply with the standards of professional conduct required of
24 the members of the bar of this court.

25 11. Petitioner has disclosed in writing to the client that the applicant is not admitted to
26 practice in this jurisdiction and that the client has consented to such representation.

1 That Petitioner respectfully prays that Petitioner be admitted to practice before this Court
2 FOR THE PURPOSES OF THIS CASE ONLY.

3 _____
4 _____
5 Petitioner's signature
6 _____
7 _____
8 _____

STATE OF California _____ }
COUNTY OF Orange _____ }

Eric J. Troutman _____, Petitioner, being first duly sworn, deposes and says:

That the foregoing statements are true.

Petitioner's signature

Subscribed and sworn to before me this

23 day of August, 2024.

Terry O'Hearn
Notary Public or Clerk of Court

SEE CALIFORNIA
JURAT ATTACHED
DATE 08/29/2024 INITL JOT
2024

DESIGNATION OF RESIDENT ATTORNEY ADMITTED TO
THE BAR OF THIS COURT AND CONSENT THERETO.

Pursuant to the requirements of the Local Rules of Practice for this Court, the Petitioner
believes it to be in the best interests of the client(s) to designate Michael Brooks,
(name of local counsel)
Attorney at Law, member of the State of Nevada and previously admitted to practice before the
above-entitled Court as associate resident counsel in this action. The address and email address of
said designated Nevada counsel is:

10080 W. Alta Drive, Suite 200

(street address)

Las Vegas

(city)

Nevada

89145

(zip code)

(702)385-2500

(area code + telephone number)

mbrooks@hutchlegal.com

(Email address)

1 By this designation the petitioner and undersigned party(ies) agree that this designation constitutes
2 agreement and authorization for the designated resident admitted counsel to sign stipulations
3 binding on all of us.

4

5 **APPOINTMENT OF DESIGNATED RESIDENT NEVADA COUNSEL**

6

7 The undersigned party(ies) appoint(s) Michael Brooks as
8 (name of local counsel)
his/her/their Designated Resident Nevada Counsel in this case.

9

10 
(party's signature)

11

12 Melissa Pellicino, VP of Operations
(type or print party name, title)

13

14 _____
(party's signature)

15

16 _____
(type or print party name, title)

17

18 **CONSENT OF DESIGNEE**

19 The undersigned hereby consents to serve as associate resident Nevada counsel in this case.

20

21 /s/Michael Brooks
Designated Resident Nevada Counsel's signature

22 7287 _____
Bar number mbrooks@hutchlegal.com
Email address

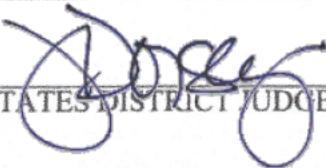
23

24 APPROVED:

25

26 Dated: this 3rd day of September, 2024.

27

28 
UNITED STATES DISTRICT JUDGE